submits the following statement:

#### APPLICATION FOR CERTIFICATE OF AUTHORITY

To the Secretary of State

of the State of Texas:

OF

IAND-AIR, INC.

Include the Office of the Off

Pursuant to the provisions of Article S.05 of the Texas Business Corporation Act, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose

| 1. The name of the corporation is LAND-AIR, INC.   |
|--|
| 2. The name which it elects to use in your State is LAND-AIR, INC.   |
| 3. It is incorporated under the laws of <u>Illinois</u>  |
| 1946 4. The date of its incorporation is <u>January 31</u> and the period of its duration is <u>perpetual</u> .  |
| 5. The address of its principal office in the state or country under the laws of which it is incorporated is   |
| 7444 Wilson Avenue, Chicago 31, Illinois   |
| Republic National Bank Building 6. The address of its proposed registered office in your State is c/o_C_T_Corporation_System, Dallas 1, Texas and the name of its proposed registered agent in your State at that address is |
| C T Corporation System   |

7. The purpose or purposes which it proposes to pursue in the transaction of business in your State are:

To maintain and operate missile tracking and data collection stations under contract with the U.S. Government.

| NAME  |                                     | OFFICE  |                        | ADDRESS  |
|---|-------------------------------------|---|------------------------|--|
|   |                                     |   |                        | ***************************************  |
| · <del>····································</del> |                                     |   |                        |  |
|   |                                     | RIDER   |                        |  |
| ***********                                       |                                     |   |                        | ***************************************  |
|   |                                     | **************************************          |                        | ***************************************  |
|   |                                     |   |                        |  |
| 9. The aggregate hares without par                | number of shares value, and series, | which it has authorit<br>if any, within a class | y to issue, itemized b | y classes, par value of share  |
| NUMBER OF<br>SHARES                               | CLASS                               | SERIES  | PAR VALU               | E PER SHARE OR<br>EMENT THAT<br>WITHOUT PAR VALUE  |
| 1,000   | A                                   |   | No Par Va              | lue  |
| 10,000  | Common                              |   | No Par Va              | lue  |
| 10. The aggregat                                  |                                     | ued shares, itemized                            |                        | of shares, shares without p  |
| NUMBER OF   | uy, a c                             | ,   | PAR VALU               | E PER SHARE OR   |
| SHARES  | CLASS                               | SERIES  | STAT                   | EMENT THAT<br>WITHOUT PAR VALUE  |
| 1,000   | A                                   | <u> </u>  | No Par Va              | lue  |
| 0,000   | Common                              |   | No Par Va              | lue  |
| of its shares.                                    |                                     |   |                        | has been paid for the issuar<br>a and all amendments there<br>s of which it is incorporate |
| Dated (LCT-                                       | ~ 5, 1960                           | , 1960  |                        |  |
|   | ,                                   | Ву  | Marten                 | INC.<br>I Nyke   |
|   | •                                   |   | _Its                   | President  |
|   |                                     | and   | Elu                    | El I   |
|   |                                     | tura.   | Ite                    | Secretary  |
| mame on TIT                                       | INOIS                               | }   | 103                    |  |
|   |                                     | · }   |                        |  |
| COUNTY OFCOO                                      | 17 19                               | · J   |                        |  |
| I, Allers   | J I znie                            |   |                        | on this 5th day  |
| (Bole)  |                                     |   |                        | Artin T. Dyke  |
|   |                                     |   |                        | of LAND-AIR, INC   |
|   |                                     |   |                        | President  |
| ,   | 0                                   | f the corporation and                           | 1// /                  | s therein contained are tr   |
| (Notarial Seal)                                   |                                     | •   | Miller                 | ary Public   |
|   |                                     |   |                        |  |

# RIDER

### **OFFICERS**

| Jorge Carnicero      | Chairman of the Board                               | 3949 - 52nd Street, N. W. Washington, D. C.     |
|----------------------|---|---|
| Martin T. Dyke       | President   | 850 Lake Shore Drive<br>Chicago, Illinois       |
| M. F. Richards       | Executive Vice President                            | 5502 Newington Washington, D. C.                |
| J. Forrest Bigelow & | Executive Vice President Assistant to the President | 6710 N. Central Park<br>Lincolnwood, Illinois   |
| A. M. Breit          | Vice President & Assistant to the President         | 1108 Grant<br>Evanston, Illinois                |
| M. Fried             | Vice President                                      | 2730 Wakefield<br>Arlington, Virginia           |
| W. O. Kott           | Vice President                                      | 2134 W. El Segundo Blvd.<br>Gardena, California |
| J. T. Shelton        | Vice President                                      | 1840 Milton Drive<br>Cheyenne, Wyoming          |
| E. A. Stege          | Vice President                                      | 1400 Michigan Avenue<br>Alamogordo, N. M.       |
| J. P. Schelling      | Secretary   | 410 Talcott Place<br>Park Ridge, Illinois       |
| R. E. Lovell         | Assistant Secretary                                 | 1007 Cedar, Box 408<br>Alamogordo, N. M.        |
| Provina V. Nin       | Assistant Secretary                                 | 5826 Oregon Avenue N. W. Washington, D. C.      |
| G. E. Noone          | Assistant Secretary                                 | 3046 N. Kostner Avenue<br>Chicago, Illinois     |
| R. M. Rueth          | Assistant Secretary                                 | 4 Leon Lane<br>Prospect Heights, Illinois       |
| (Vacant)             | Treasurer   |   |
| B. L. Graubart       | Assistant Treasurer                                 | 1510 H Street N. W. Washington, D. C.           |

## RIDER

### DIRECTORS

| Jorge Carnicero     | Director | 3949 - 52nd Street, N. W. Washington, D. C. |
|---------------------|----------|---|
| Martin T. Dyke      | Director | 850 lake Shore Drive<br>Chicago, Illinois   |
| Wm. W. Brinckerhoff | Director | 1813 - 24th Street, N. W. Washington, D. C. |
| M. F. Richards      | Director | 5502 Newington Washington, D. C.            |
| J. P. Schelling     | Director | 410 Talcott Place<br>Park Ridge, Illinois   |

# ANTI-TRUST AFFIDAVIT

| STATE OF ILLINOIS  | _   |  |  |  |  |
|--|---|--|--|--|--|
| COUNTY OF COOK   |   |  |  |  |  |
| Before me, the undersigned authority, on this d  | ay personally appeared  |  |  |  |  |
| Martin T. Dyke   | who being by me duly sworn, deposes and says;   |  |  |  |  |
| That the LAND-AIR, INC.  | is not a  |  |  |  |  |
| months next preceding the date of this affidavit, agreement to create nor which may tend to create or aids to commerce, nor to fix, maintain, increase commodity, or any article of commerce; nor to preing, transportation, sale or purchase of any merch merce, or in the preparation thereof for market; the price of same is or has been in any manner affing said time, entered into, executed or carried out son, corporation or association of persons not to sell below a common standard or figure, or to keep the clude a fair and unrestricted competition in the saregulate, fix or limit the output thereof, or to absence the commentary of the commentary of the competition in the saregulate, fix or limit the output thereof, or to absence the commentary of the competition in the saregulate, fix or limit the output thereof, or to absence the commentary of the co | on of the laws of Texas; that it has not, within twelve entered into any combination, contract, obligation or or to carry out any restriction in trade or commerce or reduce the price of any merchandise, produce or event or lessen competition in the manufacture, makandise, produce or commedity, or any article of commor to fix or maintain any standard or figure whereby ected, controlled or established. That it has not, durany contract, obligation or agreement with any perfor dispose of any commodity or articles of commerce aprice thereof at a fixed or graded figures, or to preale of any commodity or articles of commerce, or to stain from engaging in or continuing business or from a commerce partially or entirely within the State of |  |  |  |  |
| Affiant further says that the above named corporation has not within twelve months next preceding the date of this affidavit, either directly or through the instrumentality of trustees or otherwise, acquired the shares or certificates of stocks or bonds, franchises or other rights or the physical properties or any part thereof of any other corporation or corporations for the purpose of preventing or lessening or which tends to affect or lessen competition. That it has not within said time entered into any agreements or understanding to refuse to buy from or sell to any other person, corporation, firm or association of persons any commodities or articles of commerce, nor entered into any agreement to boycott or threaten to refuse to buy from or sell to any person, firm or corporation or association of persons for the buying from or selling to any other person, firm, corporation or association of persons.   |   |  |  |  |  |
|  | med corporation has, within his knowledge, during the<br>benefits, any such contract or agreement as is specified   |  |  |  |  |
|  | Martens. Dyke   |  |  |  |  |
| Sworn to and subscribed before me, this the  | Th day of Methon A. D., 19.60.  |  |  |  |  |
|  | Alelows J. Pizake   |  |  |  |  |
| (SEAL)   | Notary Public in and for Cook County  |  |  |  |  |